



2022 Team & Serving the Future Registration Form

THIS FORM MUST BE TYPED – NO HANDWRITTEN ENTRIES ACCEPTED

Please email to

mmaples-adams@lra.org

General Info

1. School Name _____
2. Educator Name _____
3. Educator Email Address _____
4. Educator Cell Phone Number _____
5. Mentor's Name _____
6. Mentor's Business/Place of Employment _____
7. Mentor's Email Address _____
8. Number of Chaperones Attending _____

Participation

9. Our school will participate in LPSI 2022 in the following way (choose only one):
- We will compete in BOTH the MANAGEMENT & CULINARY Competitions
 - We will compete ONLY in the MANAGEMENT Competition on Tuesday, March 29
 - We will compete ONLY in the CULINARY Competition on Wednesday, March 30
 - Attending as spectating school only (will not compete either day) **SKIP TO QUESTION 22**

Management Registration

10. Will your school compete in the MANAGEMENT Competition on Tuesday, March 29?

- Yes No **SKIP TO QUESTION 16**

List each of your students competing in the MANAGEMENT Competition (full name, as listed on Student Waiver). Indicate team manager with an (M) next to their name.

11. Management Student #1
Name _____

14. Management Student #4
Name _____

12. Management Student #2
Name _____

15. Management Student #5
Name _____

13. Management Student #3
Name _____

Culinary Registration

16. Will your school compete in the CULINARY Competition on Wednesday, March 30?

- Yes No **SKIP TO QUESTION 22**

List each of your students competing in the CULINARY Competition (full name, as listed on Student Waiver). Indicate team manager with an (M) next to their name.

17. Culinary Student #1
Name _____

20. Culinary Student #4
Name _____

18. Culinary Student #2
Name _____

21. Culinary Student #5
Name _____

19. Culinary Student #3
Name _____

Spectator School Registration

22. How many students will you bring as SPECTATORS for the Management Competition on Tuesday, March 29?
If you are not bringing spectating students on 3/29/20 (meaning all students will compete on 3/29/20) please write "None".

23. How many students will you bring as SPECTATORS for the Culinary Competition on Wednesday, March 30?
If you are not bringing spectating students on 3/30/20 (meaning all students will compete on 3/30/20) please write "None".

Serving the Future Registration

24. How many students will attend Serving the Future on the evening of Tuesday, March 29?
If your school will not attend, please put "0".

25. How many adults (including teachers, mentors and chaperones) will attend Serving the Future on the evening of Tuesday, March 29? If your school will not attend, please put "0".

Hotel & Transportation Info

26. Which night will you be staying overnight in New Orleans (check all that apply)?

- 3/28/20
 3/29/20
 3/30/20
 We will not need hotel accommodations

27. How many hotel rooms will you need each night?

- 1-2
 3-4
 5+
 We will not need hotel accommodations

Hotel & Transportation Info (Continued)

28. How many days will you need to park a vehicle (car and/or school bus) at the convention center during competition hours?

Mark only one

BOTH days on Tuesday, March 29 and Thursday, March 30

ONLY MANAGEMENT on Tuesday, March 29

ONLY CULINARY on Thursday, March 30

We will not need parking

29. What kind of vehicle will be your means of transportation to and from the Convention Center during competition hours?

Mark only one

Car

School bus

Both car & school bus

We will not need parking

30. How many cars will you need to park at the Convention Center during competition hours?

31. How many school busses will you need to park at the Convention Center during competition hours?

NOTE: We cannot provide parking at the Convention Center outside of competition hours (including overnight) – this must be arranged by your bus driver.

Dietary Restrictions

32. Do you or any of your students have dietary restrictions that we need to be aware of? Please provide student/teacher/chaperone names and detail of the dietary restriction, so we can do our best to accommodate.