**Fruit/vegetable presentation notes**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Highest quality grade** | **Examples of fruit/vegetables** | **Common cooking techniques** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |